numerous events. He also competes in the National Forensics League and the North Texas Debate Association. Additionally, Ralph volunteers his time to the National Honor Society, an organization that stresses academic achievement and local community involvement, and extracurricular programs such as Science Geek Week, an academic summer camp for local youth.

Mr. Speaker, I would like to take this opportunity to commend and congratulate Ralph for his achievement at the 2003 Veterans Day Program and for his continued academic and community involvement.

CONGRATULATING ST. MARY'S, OUR LADY OF PERPETUAL HELP CHURCH IN MOCANAQUA ON ITS 100TH ANNIVERSARY

HON. PAUL E. KANJORSKI

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES $Friday,\ October\ 8,\ 2004$

Mr. KANJORSKI. Mr. Speaker, I rise today to call the attention of my esteemed colleagues in the House of Representatives to St. Mary's, Our Lady of Perpetual Help Church in Mocanaqua, Pennsylvania.

The church building itself is a landmark in Northeastern Pennsylvania with a gleaming gold and white steeple, partially encircled by 85-year-old pine trees. Travelers see the gold cross and towering pine trees as they cross the Susquehanna River on Route 11. But more importantly, St. Mary's Parish has a rich history.

St. Mary's, also known as Our Lady of Perpetual Help, has roots that date back to the late 19th Century when 10 Polish and three Slovak mining families petitioned the local coal company for a place to worship.

The coal company gave them an old, abandoned schoolhouse, which became the public place of worship in Mocanagua.

I would like to recognize the contributions of the 10 founders of St. Mary's Parish: John Bizup, Joseph Bolinski, Joseph Fraj, Charles Kadtke, Frank Kadtke, John Kadtke, John Kollar, John Kowalski, John Strzelczak and Joseph Wywiorski.

I would also like to call the attention of my colleagues to a parishioner named Mrs. Mary Kowalski Stapinski, the only immediate descendant of one of the Parish's founders. Mrs. Stapinski is 97 years old now and the oldest living member of the Parish.

Father J. Signorski celebrated the first Mass in the improvised chapel in 1885. Father Signorski traveled from Sacred Hearts of Jesus and Mary in Scranton to perform the Mass.

In 1887, Bishop William O'Hara ordered the parish to become a mission church of St. Stanislaus Parish in Nanticoke. Father Beneventus Gramlewicz ministered to the spiritual needs of the people of Mocanaqua, traveling from St. Stanislaus in Nanticoke each month.

In 1890, the Church was made a mission of St. Adalbert's in Glen Lyon, and its pastor, Monsignor Andrew Zychowicz, traveled to Mocanaqua once each month to celebrate Mass at St. Mary's. As the years went on, Monsignor Zychowicz and his parishioners saw the need for a larger place of worship be-

cause the number of families there had grown so rapidly.

Parishioners began a fundraising drive for a new church in 1897. They raised \$400, and it is believed that this was the start of the annual Church picnic, which has since become a popular and beloved tradition.

The parish sought to purchase land for their fundraiser. The coal company sold parishioners a piece of land for \$1 because it wanted to keep the cheap labor pool content. The men of the parish leveled the land, cleared boulders, and dug a well. The park was named Sobieski Park and was formally dedicated in 1933.

Several years ago, the Library of Congress asked Members of Congress to submit nominations for the Local Legacies Project of the American Folklife Center. The Library asked for documentation of at least one significant cultural event or tradition that is important to each district or state, and I was more than happy to nominate St. Mary's Annual Homecoming Picnic. St. Mary's annual picnic is a celebration of ethnic heritage and diversity in Northeastern Pennsylvania.

Father Stanislaus Siedlicki of Glen Lyon succeeded Monsignor Zychowicz, who was made pastor of Sacred Hearts of Jesus and Mary Church in Scranton. Construction of a new church building began in 1904. The church was located near Mocanaqua's current underpass and near the railroad.

In a tragic accident several years later, the church burned to the ground when a spark from a passing locomotive ignited the wooden structure on fire. However, the parishioners were not deterred. They again raised money for a new church, which was dedicated in 1914 at its present site, safely out of reach from the railroad.

The Rev. Andrew Smeltz took over ministering to St. Mary's, which was still a Mission Church, in 1908. In 1910, the members of the Mission felt that they deserved a full-time pastor. Bishop Michael Hoban appointed the parish's first resident pastor, the Rev. Felix Nowak, on Dec. 10, 1910.

During this time, coal miners were fighting for better wages. Many of them had left their wives and children in Europe while they came to America to earn the sufficient money to bring their families to Mocanagua.

The miners threatened the West End Coal Company that they would quit and return to Europe if their wages were not raised. Not only were their wages raised, but they also successfully negotiated for the coal company to arrange passage for their families to come to America.

The provision of land for a cemetery was also provided in the negotiations. The first parishioner to be laid to rest in the cemetery was Basil Petrow, who lost his life at the age of 30 while working in the coal mines.

At this time I would like to pay tribute to 10 heroic servicemen from St. Mary's Parish who lost their lives during World War II and the Korean War: Michael Giunta, Edward Kadlubowski, Joseph Kalinowski, Edward Matak, Chester Okoneski, John Orzechowski, Vincent Yamilkoski, Michael Yaszczemski, John Zak, Stanley Zakrzewski.

By 1954—the year of the church's Golden Jubilee—the St. Mary's Parish had grown to include more than 400 families.

In 1976, to show their patriotism during our nation's bicentennial, the parishioners re-

moved the historic bronze church bell which had been cast in 1914 from the steeple and placed it on permanent display in the Church yard. A bronze plaque marks the site.

Pope John Paul II has given St. Mary's Parish a special Apostolic Blessing on the occasion of its 100th Anniversary. The Library of Congress has also recognized the occasion with a congratulatory letter.

Mr. Speaker, I ask that my distinguished colleagues in the House of Representatives join me in paying tribute to St. Mary's Parish in Mocanaqua. I am honored to represent a parish with such long-standing roots in Northeastern Pennsylvania.

TRIBUTE TO ZONTA INTER-NATIONAL, PASADENA CHAPTER

HON. ADAM B. SCHIFF

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Friday, October 8, 2004

Mr. SCHIFF. Mr. Speaker, I rise today to honor Zonta Club of Pasadena and the women who have shaped the club into the influential force that it is today in the greater Pasadena area.

Zonta International was established in 1919 in New York. Members were among the first generation of college-educated women, the first generation of North American women to vote, and a part of the growing legion of women entering the workforce. Currently, there are more than 33,000 members of Zonta Clubs in 67 countries. Their efforts are directed at increasing women's access to education and healthcare, preventing violence against women, and expanding economic self-sufficiency, as well as international service projects dedicated to world peace.

Founded in 1929, Zonta Club of Pasadena envisioned a strong network that would help women reach their rightful place in the professional world. Addressing the needs of women and children in our community, Zonta Club of Pasadena contributes volunteer time and financial support to Women at Work, Wellness Community-Foothills, Huntington Memorial Hospital, Young & Healthy, Union Station Foundation, Day One, the Pasadena Unified School District, and numerous other organizations.

In recognition of their seventy-fifth anniversary, Zonta Club of Pasadena will honor 20 women who have contributed significantly to the work of Zonta. These outstanding women are civic, educational, political and business leaders in the community, who have also provided strong leadership within the Zonta organization. The honorees are: Andrea Beal, Suzanne Burger, Beth Calleton, Priscilla Gamb, Shirley Gold, Lucy Guernsey, Ann Hight, Sue Miele, Regenia Moses, Katie Nack, Marilynn Penny, Betty-Jean Prosser, Anne Pursel, Pat Reynolds-Christianson, Lacreta Scott, Patricia Vick, Mildred Wardlow, Marge Wyatt, Harriet Zimney, and Carol Zoeller.

It is my distinct honor to ask all Members of Congress to join me today in congratulating Zonta Club of Pasadena's seventy-five years of service and support to women and children in the 29th Congressional District.